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| **指導・講話等記録用紙** | | | | | | | 氏名 | |  |
| 日　時 |  | 月 |  | 日 |  | 曜日 | |  | 時限 |
| テーマ |  | | | | | | | | |
| 【指導・講話内容】 | | | | | | | | | |